



OHIO NORTHERN UNIVERSITY

## APPLICATION FOR UNDERGRADUATE ADMISSION

\*Online application available at [www.onu.edu/apply](http://www.onu.edu/apply)

College	Early Action Application Deadline	Early Action II Application Deadline	Regular Decision Application Deadline	Transfer Application Deadline
Arts & Sciences	—	Dec. 1	Feb. 1	Feb. 1
Business Administration	—	Dec. 1	Feb. 1	Feb. 1
Engineering	—	Dec. 1	Feb. 1	Feb. 1
Pharmacy	Nov. 1	—	—	Feb. 1

*Applicants applying Early Action will be notified of admissions decisions and scholarship awards in early January. Early Action II applicants will be notified in late December and Regular Decision applicants will be notified in early March if all materials have been received by the application deadline. Transfer applicants will be notified after all materials have been received except for the College of Pharmacy which will be in April.*

### ADMISSION TO ONU

Completing the Application for Undergraduate Admission is the first step toward realizing the benefits offered by Ohio Northern University. Application must be made to one of ONU's four undergraduate colleges. ONU is a selective, comprehensive university with high academic standards and competitive admissions criteria. The University seeks highly motivated students that will contribute to the ONU community. The admissions committee conducts a holistic review of each applicant's academic achievements, extracurricular activities, leadership, special talents, life experiences and recommendations. Each applicant will be given careful consideration.

### APPLICATION CHECKLIST

Applicants may apply to Ohio Northern University under one of three plans: Early Action, Early Action II or Regular Decision. All application materials must be received by the specified deadline in order to receive an admissions decision by the notification date. Following February 1, applications will continue to be accepted and considered on a limited, space available basis. Your application file will be considered complete when it contains the following:

- Application for Undergraduate Admission
- \$30.00 application fee (waived if campus visit is made prior to applying)
- Official high school transcript(s), including GPA and class rank (School Counselor must send notice with transcript if school does not rank.)
- ACT and/or SAT score(s) (writing portion not required for ACT, writing portion not considered for SAT)
- High School teacher/counselor recommendation form or letter (required for first-time freshmen only). Recommendations can be completed & submitted online.
- Minimum 250-word personal statement
- Audition, interview or portfolio review (see list of majors for required programs)
- Official transcript(s) sent directly from colleges previously attended
  - \*Transfer students only
  - Final high school transcript \*Transfer students only
- A campus visit and admissions interview are strongly encouraged before or during the application process.

### SPECIAL NOTE FOR COLLEGE OF PHARMACY APPLICANTS

All application materials for entering freshmen must be received by Ohio Northern no later than **NOVEMBER 1**. The last test dates that will be considered for admission are September 11 for the ACT and June 4 for the SAT. Files will be reviewed following November 1, and selected applicants will be invited to campus for a personal interview (required for admission consideration). Interviews will take place in early December. Final admissions decisions are expected to be made by early January.

### SPECIAL NOTE FOR MAJORS REQUIRING AN AUDITION, INTERVIEW OR PORTFOLIO REVIEW

Applicants planning to major in Advertising Design, Art Education, Graphic Design, International Theatre Production, Music, Music Education, Musical Theatre, Performance, Studio Arts or Theatre are required to complete an audition, interview or portfolio review as part of the admissions process. Please visit [www.onu.edu/auditions](http://www.onu.edu/auditions) for available audition dates, forms, requirements and contact information.

### HIGH SCHOOL REQUIREMENTS

The minimum requirements for admission to ONU include completion of 16 units of high school credits, 12 of which must be in English, mathematics, history, social studies, languages and/or natural sciences. The academic unit requirements vary from college to college at ONU.

### COLLEGE OF ARTS & SCIENCES

- 4 units in English
- 2 units in mathematics
- 6 units in history, social studies, languages or natural sciences

### COLLEGE OF BUSINESS ADMINISTRATION

- 4 units in English
- 3 units in mathematics (including algebra and geometry)
- 6 units in history, social studies, languages or natural sciences

### COLLEGE OF ENGINEERING

- 4 units in English
- 4 units in mathematics (including geometry, trigonometry, 2 units in algebra)
- 2 units in science (including physics and preferably chemistry)
- 6 units in history, social studies, languages or natural sciences

### COLLEGE OF PHARMACY

- 4 units in English
- 4 units in mathematics (including algebra I and II, plane geometry, trigonometry, pre-calculus or calculus)
- 4 units in science (including biology and chemistry)
- 6 units in history, social studies or languages



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APPLICATION FOR UNDERGRADUATE ADMISSION

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(Please type or print in ink)

Male Female

Name (Last) (First) (Middle) (Suffix) (Preferred First) (Former Last Names)

Mailing Address (P.O. Box or Apt. Number) City State Zip/Postal Code

Preferred Telephone Home Cell (area code) Home Telephone (area code) Cell Phone County (if in Ohio)

Permanent Address (if different) City State Zip/Postal Code

Permanent Telephone (if different, including area code) County (if in Ohio) E-Mail Address

Social Security Number (Required for U.S. Citizens and Permanent Residents Applying for Financial Aid via FAFSA) Date of Birth (Month/Day/Year)

Country of Citizenship If not a U.S. citizen, are you a permanent resident? Yes No

First Language, if other than English Primary language spoken at home, if other than English

Optional Religious affiliation:

Are you Hispanic or Latino? Yes (Including Spain) No

Regardless of your answer to the prior question, please check one or more of the following groups in which you consider yourself to be a member.

- Black or African American (including African and Caribbean)
White (including Middle Eastern) Native Hawaiian or other Pacific Islander (Original Peoples)
American Indian or Alaska Native (including all Original Peoples of the Americas). Please specify tribe affiliation Enrollment date
Asian, including Indian Subcontinent and Philippines (Please specify country of origin)
Other (Specify)

U.S. Armed Services Veteran Status Yes No What Branch? How Many Years?

High School Type Public Charter Independent Religious Home school

High School Name High School Code County (if in Ohio) Year of Graduation

High School Address City State Zip/Postal Code

Full Name of School Counselor Counselor's Title School Counselor E-Mail Address High School Fax High School Telephone

GPA out of (scale) Entrance Examination Scores:
ACT (Composite) /36 Date Taken (mm/yyyy) If retaking, date (mm/yyyy)
SAT (Math + Critical Reading) /1600 Date Taken (mm/yyyy) If retaking, date (mm/yyyy)
AP/IB Tests Subject Score Date Taken (mm/yyyy)

List all other secondary schools you have attended since 9th grade, including summer schools, ONU summer camps and other programs.
Name of School Location (City, State/Province, ZIP/Postal Code, Country) Dates Attended (mm/yyyy)

List all colleges/universities at which you have taken courses for credit; list names of courses taken and grades earned on a separate sheet. Please have an official transcript sent directly from each institution to the Office of Admissions (525 S. Main St., Ada, OH 45810) (Required for transfers and post-grads.)

Name of college/university & CEEB/ACT Code Location (City, State/Province, ZIP/Postal Code, Country) Degree Candidate? Dates Attended (mm/yyyy) Degree(s) Earned

Entering as: Freshman Re-Entry Transient Degree Seeking Full-Time Student
Transfer Post-Grad Special Non-Degree Seeking Part-Time Student

Applying for: Fall Semester 20 Spring Semester 20 Summer Session 20 Session 1 2

Applying for: Early Action Early Action II Regular Decision

**College of Arts & Sciences**

- General Studies (undecided)
- General Sciences (undecided, science/math)
- Advertising Design §
- Applied Mathematics
- Art Education §^
- Athletic Training
- Biochemistry
- Biology ^
- Chemistry ^
- Clinical Laboratory Science
- Communication Studies
- Construction Management
- Creative Writing
- Criminal Justice
- Early Childhood Education ^
- Electronic Media and Broadcasting
- Environmental and Field Biology
- Exercise Physiology •
  - \_\_ Clinical/Research \*
  - \_\_ Corporate Fitness/Personal Training \*
- Forensic Biology
- French ^
- German ^
- Graphic Design §
- Health Education ^

- History
- International Theatre Production #
- Journalism
- Language Arts Education ^
- Literature
- Manufacturing Technology •
  - \_\_ Applied Robotics \*
  - \_\_ Manufacturing Management \*
- Mathematics ^
- Mathematical Statistics
- Middle Childhood Education ^
- Molecular Biology
- Music †•
  - \_\_ Music History and Literature \*
  - \_\_ Music Theory and Composition \*
  - \_\_ Applied Studies \*
- Music Education †^
- Musical Theatre †
- Nursing
- Performance †
- Philosophy
- Physical Education ^
- Physics ^•
  - \_\_ Physics \*
  - \_\_ Applied Physics \*
  - \_\_ Astronomy \*

- Political Science •
  - \_\_ American Politics \*
  - \_\_ International Relations-Comparative Politics \*
- Professional Writing
- Psychology •
  - \_\_ General Psychology \*
  - \_\_ Behavioral Neuroscience \*
  - \_\_ Clinical and Counseling Psychology \*
- Public Relations
- Religion •
  - \_\_ Eastern \*
  - \_\_ Western \*
- Social Studies ^
- Sociology
- Spanish ^
- Sport Management
- Studio Arts §•
  - \_\_ 2D \*
  - \_\_ 3D \*
- Technology Education ^
- Theatre †
- Youth Ministry

**College of Business Administration**

- Accounting
- Finance
- General Business (undecided)
- International Business & Economics
- Management
- Marketing
- Pharmaceutical Business •
  - \_\_ Economics \*
  - \_\_ Human Resources Management \*
  - \_\_ Manufacturing Management \*
  - \_\_ Marketing \*

**College of Engineering**

- Civil Engineering
- Computer Engineering
- Computer Science
- Electrical Engineering
- Engineering Education ^
- Mechanical Engineering

**College of Pharmacy**

- Doctor of Pharmacy (PharmD) (0-6 program)

* Concentrations • Concentration required † Audition required	# Interview required § Portfolio required ^Teacher Licensure Program available	For Programs of Study, any changes are updated on <a href="http://www.onu.edu">www.onu.edu</a>
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**A specific major must be selected from the list above if you plan to participate in one of the following preprofessional programs:**

- |  |   |   |  |  |
|--|---|---|--|--|
| <input type="checkbox"/> Pre dentistry | <input type="checkbox"/> Pre medicine             | <input type="checkbox"/> Pre optometry        | <input type="checkbox"/> Pre physician Assistant | <input type="checkbox"/> Pre veterinary Medicine |
| <input type="checkbox"/> Prelaw        | <input type="checkbox"/> Pre occupational Therapy | <input type="checkbox"/> Pre physical Therapy | <input type="checkbox"/> Pre seminary            |  |

Have you attended ONU previously?  Yes  No If yes, last date attended \_\_\_\_\_

Will you require on-campus housing?  Yes  No Do you plan to complete the Free Application for Federal Student Aid (FAFSA)?  
 Yes  No

How did you learn about ONU?  ONU Website  College fair  College guidebook/magazine  Friend/relative/alumni  
 Other Website  High school presentation  Mail/e-mail from ONU  School counselor  
 Newspaper/radio/TV ad  Camp/special event  Coach  Other

Have you visited campus before?  Yes  No If yes, when? \_\_\_\_\_

Is either parent a United Methodist minister?  Yes  No

List relatives who graduated from ONU and their relationship to you:

Name	Relation
Name	Relation

**PERSONAL STATEMENT: Why Ohio Northern?**

Based on what you have learned about Ohio Northern University, why have you chosen to apply? What do you believe you will contribute to the Ohio Northern community academically, personally and/or in terms of diversity? On a separate sheet please respond with an essay of 250 words or more.

**Additional Information**

If there is any additional information you would like to provide regarding special circumstances, additional qualifications, etc., please attach an additional sheet.



# OHIO NORTHERN UNIVERSITY

## HIGH SCHOOL TEACHER/COUNSELOR RECOMMENDATION FORM

Required for First-Time Freshmen Only

### TO BE COMPLETED BY APPLICANT

Applicant's Name \_\_\_\_\_ Date \_\_\_\_\_

Mailing Address \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

### RELEASE OF ACCESS TO THIS RECOMMENDATION FORM

The applicant must complete and sign either of the following statements BEFORE submitting this form to the reference. This request is in compliance with Federal law P.L. 93-380 (Family Educational Rights and Privacy Act of 1974).

I hereby voluntarily waive and relinquish any right of access to this confidential letter of evaluation.

I retain my right of access to this confidential letter of evaluation.

Date \_\_\_\_\_ Signed \_\_\_\_\_

Date \_\_\_\_\_ Signed \_\_\_\_\_

### TO BE COMPLETED BY REFERENCE

	Superior 5	Excellent 4	Good 3	Average 2	Below Average 1	Not Observed
<b>Oral Communication:</b> speaks clearly with precision and accuracy, without ambiguity.						
<b>Written Communication:</b> writing is precise, accurate, grammatically correct and unambiguous.						
<b>Intellectual Ability:</b> academic competence and aptitude for undergraduate programs.						
<b>Leadership:</b> takes initiative, motivates others and leads productive class discussion.						
<b>Ethics:</b> displays honesty, integrity and ethical behaviors.						
<b>Empathy:</b> considerate, sensitive, tactful in response to others and shows concern for others.						
<b>Reliability:</b> dependable, responsible, prompt, thorough and disciplined.						
<b>Judgment:</b> displays critical thinking skills, common sense, decisiveness, maturity and integrity.						
<b>Interpersonal Relations:</b> able to get along well with peers and superiors.						
<b>Adaptability:</b> reacts well to stress, is poised, controlled and self confident.						
<b>Professional Appearance:</b> maintains good personal hygiene, appropriate attire, well-groomed.						

Please provide additional information about this student, including a description of academic and personal characteristics, as demonstrated in your interactions with the student. Information that will help us to differentiate this student from others will be helpful. Feel free to attach an additional sheet if you need more room.

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Reference Signature \_\_\_\_\_ Date \_\_\_\_\_

Reference Name \_\_\_\_\_

Relation to Applicant \_\_\_\_\_

Number of years you have known applicant:  <1     1-2     >2

Mail this form to: Office of Admissions, 525 South Main Street, Ada, Ohio 45810

or

Complete Recommendation Form Online

## FAMILY

Please list the adults who have legal rights and responsibilities toward you. If a minor, this is usually one or both biological parents when living. If you wish, you may list on an attached sheet step-parents and/or other adults with whom you reside or who otherwise help care for you.

**Parents' Marital Status** (relative to each other):     Never married     Married     Widowed     Separated     Divorced (date \_\_\_\_\_)

With whom do you make your permanent home?     Parent/Guardian 1     Parent/Guardian 2     Both \_\_\_\_\_     Other \_\_\_\_\_

Is Parent/Guardian 2 living?     Yes     No    (date deceased \_\_\_\_\_)

**Parent/Guardian 1:**  Mother     Father     Legal Guardian

**Parent/Guardian 2:**  Mother     Father     Legal Guardian     Unknown

Name \_\_\_\_\_

Name \_\_\_\_\_

Home address if different from yours \_\_\_\_\_

Home address if different from yours \_\_\_\_\_

Home phone (\_\_\_\_\_) \_\_\_\_\_

Home phone (\_\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

E-mail \_\_\_\_\_

Occupation \_\_\_\_\_

Occupation \_\_\_\_\_

Name of employer \_\_\_\_\_

Name of employer \_\_\_\_\_

College (if any) \_\_\_\_\_

College (if any) \_\_\_\_\_

Degree \_\_\_\_\_ Year \_\_\_\_\_

Degree \_\_\_\_\_ Year \_\_\_\_\_

Graduate school (if any) \_\_\_\_\_

Graduate school (if any) \_\_\_\_\_

Degree \_\_\_\_\_ Year \_\_\_\_\_

Degree \_\_\_\_\_ Year \_\_\_\_\_

Is either parent a member of the armed forces?     Yes     No    If so, what branch(es) \_\_\_\_\_ How many years? \_\_\_\_\_

Please give names and/or ages of your brothers and/or sisters. If they have attended college, give the names of the institutions, degrees earned and approximate dates of attendance. If more than four siblings, please list them on an attached sheet.

Name/Relationship	Age	Institution Attended	Degree Earned	Dates (yyyy-yyyy)
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

### Disciplinary History

Have you ever been found responsible for a disciplinary violation at an educational institution you have attended from 9th grade (or the international equivalent) forward, whether related to academic misconduct or behavioral misconduct, that resulted in your probation, suspension, removal, dismissal or expulsion from the institution?

Yes     No

Have you ever been convicted of a misdemeanor, felony or other crime?  Yes     No

If you answered yes to either or both questions, please attach a separate sheet of paper that gives the approximate dates of each incident and explain the circumstances.

**Note:** You are expected to immediately notify ONU should there be any changes to the information requested in this application, including disciplinary history.

By signing below, I certify that the information provided on this application is complete and accurate. I further pledge my earnest effort to meet the academic requirements of the University and to comply with all rules and regulations that ONU has found to be valuable in the maintenance of its standards of life and conduct.

Print applicant name

Signature of applicant

Date

*The programs of Ohio Northern University are open to all without regard to race, religion, national or ethnic origin, gender, sexual orientation, age or disability.*

**When completed, return to:** Ohio Northern University, Office of Admissions, 525 South Main Street, Ada, Ohio 45810